

UNITED STATES COURT OF APPEALS FOR THE NINTH CIRCUIT

LOCATION OF HEARING FOR JULY CALENDAR

Revised Notice:

United States Court of Appeals - 9th Circuit
95 Seventh Street
San Francisco, California

June 24, 2004

☎ ☎ Picture ID required to enter Courthouse ☎ ☎

COUNSEL WILL PLEASE CHECK-IN WITH THE DEPUTY IN THE COURTROOM
All CJA Counsel call (415) 556-9853 for travel authorization

Monday, July 12, 2004 9:00 a.m. Courtroom 1, 3rd Floor

- () * 03-10095 United States v. Askins
- () * 03-15712 Hall v. Lewis
- () * 03-16215 Vaughn v. Adams
- () 03-15223 Young v. Merkle
- () 03-17039 Davis v. Adams
- () 03-17036 Stow v. Murashige

Tuesday, July 13, 2004 9:00 a.m. Courtroom 1, 3rd Floor

- () * 02-72677) Alazzawe v. Ashcroft
03-70471)
- () * 02-73212) Tan v. Ashcroft
03-71195)
- () * 03-10478 United States v. Juvenile
- () 02-17440 Andrews v. King
- () 02-17506 ATS Products v. Shea
- () 03-16867 Jackson National v. Cabrera

Wednesday, July 14, 2004 9:00 a.m. Courtroom 1, 3rd Floor

- () * 02-15970 Stoneman v. Lewis
- () * 02-17466 Frugoli v. Hubbard
- () * 03-15672 Mitcham v. Stewart
- () 03-10440 United States v. Howard
- () 03-15153 United States v. Rupley
- () 03-15201 United States v. Bonnefant

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Thursday, July 15, 2004 9:00 a.m. Courtroom 1, 3rd Floor

- () * 03-10322 United States v. Gordon
- () * 03-10660 United States v. Nunez-Rodelo
- () * 03-10182 United States v. Gauna-Mendoza
- () 03-10291 United States v. Perez
- () 03-10537 United States v. Harmon
- () 03-17347 Harington v. Ignacio

Thursday, July 15, 2004 9:00 a.m. Courtroom 3, 3rd Floor

- () * 03-70342 Faruk v. Ashcroft
- () * 03-70694 Kedei v. Ashcroft
- () * 03-71283 Chand v. Ashcroft
- () * 02-71108) Singh v. Ashcroft
03-71314)
- () * 02-73503 Singh v. Ashcroft
- () * 02-73849 Singh v. Ashcroft
- () * 02-74426 Singh v. Ashcroft
- () * 03-70027 Nguyen v. Ashcroft
- () * 03-70258 Singh v. Ashcroft
- () * 03-70165 Miranda-Alvarado v. Ashcroft
- () * 03-72221 Tan v. Ashcroft
- () * 03-70467 Maravilla-Maravilla v. Ashcroft

Friday, July 16, 2004 9:00 a.m. Courtroom 1, 3rd Floor

- () * 03-10648 United States v. Hallmark
- () * 03-16295 Hiracheta v. McGrath
- () * 03-16509 Parker v. City of North Las Vegas
- () 02-16730) Mullin v. Las Lomitas School District
03-15930)
- () 02-17252 Wittman v. Saenz
- () 03-16288 Matheson v. Progressive Specialty Insurance Co.

* MAXIMUM ARGUMENT TIME 10 MINUTES PER SIDE
OTHER CASES 20 MINUTES PER SIDE

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